



2017 Nevada Public Health Association Annual Conference  
**THE SHIFTING LANDSCAPE OF PUBLIC HEALTH POLICY**  
September 28-29, 2017 | Whitney Peak Hotel, Reno, Nevada

Dear Prospective Exhibitor/Supporter:

On September 28 – 29, 2017, the Nevada Public Health Association will convene its annual conference in Reno, Nevada.

The theme of this year's conference is *The Shifting Landscape of Public Health Policy*. This year's conference will feature presentations from a number of nationally recognized experts in public health, as well as current research undertaken by public health professionals and students in Nevada.

We are currently in the process of contacting organizations and exhibitors for support. Your support will raise your visibility and allow us to keep conference registration costs low, encouraging the participation of students and others with limited funds for conferences and travel.

The conference is open to all public health and health care professionals in Nevada and the region, and we expect 100 to 150 attendees.

The attached form describes different levels of support and the associated benefits at each sponsorship level. I hope you will take a moment to review that form and consider support for this important and timely conference.

If you have any questions about the Nevada Public Health Association or the 2017 NPHA Annual Conference, please do not hesitate to contact me at (775) 684-5291 or [bparrish@health.nv.gov](mailto:bparrish@health.nv.gov). For information concerning exhibit space or payments, please contact Melissa O'Brien at (775) 784-1983 or [mdobrien@med.unr.edu](mailto:mdobrien@med.unr.edu).

Sincerely,

Brian Parrish, MPH  
NPHA President-Elect



# 2017 Nevada Public Health Association Annual Conference

## **THE SHIFTING LANDSCAPE OF PUBLIC HEALTH POLICY**

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### SPONSORSHIP OPPORTUNITIES

Your sponsorship of the NPHA Conference supports the only annual conference specifically designed for public health professionals throughout Nevada to engage in public health education, collaboration, and networking, while providing your agency exposure to this diverse group of health professionals. Providing a sponsorship is an excellent way for your organization to show its commitment to public health in Nevada.

LEVELS	BENEFITS
<b>Event Sponsor</b> Breakfast - \$2,500 Lunch - \$3,500	<ul style="list-style-type: none"> <li>• Five complimentary conference registrations</li> <li>• One complimentary 12' exhibit space with power</li> <li>• Acknowledgement on conference introductory slide show played during each break and listed on conference materials as an Event Sponsor</li> <li>• Sign in the registration area</li> <li>• Recognition on the conference website</li> <li>• Sign acknowledging support during the event</li> <li>• Verbal acknowledgment during the event</li> </ul>
<b>Platinum Sponsor - \$1,500</b>	<ul style="list-style-type: none"> <li>• Three complimentary conference registrations</li> <li>• One complimentary 12' exhibit space with power</li> <li>• Acknowledgement on conference introductory slide show played during each break and listed on conference materials as a Platinum Sponsor</li> <li>• Sign in the registration area</li> <li>• Recognition on the conference website</li> </ul>
<b>Gold Sponsor - \$1,000</b>	<ul style="list-style-type: none"> <li>• Two complimentary conference registrations</li> <li>• One complimentary 6' exhibitor table with draping</li> <li>• Acknowledgement on conference materials as a Gold Sponsor</li> </ul>
<b>Silver Sponsor - \$750</b>	<ul style="list-style-type: none"> <li>• One complimentary conference registration</li> <li>• One complimentary 6' exhibitor table with draping</li> <li>• Acknowledgement on conference materials as a Silver Sponsor</li> </ul>
<b>Non-Profit Rate - \$500</b>	<ul style="list-style-type: none"> <li>• One complimentary conference registration</li> <li>• One complimentary 6' exhibitor table with draping</li> <li>• Acknowledgement on conference materials as a Non-Profit Sponsor</li> </ul>



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We very much appreciate your support of this conference, and look forward to working together to improve public health in Nevada.

Please complete this form and fax to (775) 784-4544 or email to [tduggan@med.unr.edu](mailto:tduggan@med.unr.edu). **Please do not email credit card information as it is not secure.** Payments must be received by **September 1, 2017** in order to include your information in the conference materials.

Company/Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

Sponsorship Level  Platinum(\$1,500)  Gold (\$1,000)  Silver (\$750)  Non-Profit (\$500)

Event Sponsor:  Breakfast (\$2,500)  Lunch (\$3,500)  Other: \_\_\_\_\_

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Payment method  Check  Credit Card

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

*Please list complimentary registration attendee names and email addresses below:*

Name	Email

Checks should be made payable to the **Board of Regents** and submitted to:  
University of Nevada, Reno School of Medicine  
Attn: OCME  
411 West Second Street MS 150  
Reno, Nevada 89503

*For questions or additional information contact Melissa O'Brien  
at [mdobrien@med.unr.edu](mailto:mdobrien@med.unr.edu) or 775-784-1983.*